

# Strategic Planning Board Agenda

Date: Wednesday, 30th September, 2009

Time: 2.00 pm

Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,

Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

#### PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

# 1. Apologies for Absence

#### 2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests and for Members to declare if they have made a pre-determination in respect of any item on the agenda.

## 3. **Minutes of the Previous Meeting** (Pages 1 - 2)

To approve the minutes of the meeting held on 9 September 2009 as a correct record.

## 4. Public Speaking

A total period of 5 minutes is allocated for the planning application for Ward Councillors who are not members of the Strategic Planning Board.

A period of 3 minutes is allocated for the planning application for the following individuals/groups:

- Members who are not members of the Strategic Planning Board and are not the Ward Member
- The relevant Town/Parish Council
- Local Representative Group/Civic Society
- Objectors
- Applicants/Supporters

For any apologies or requests for further information, or to arrange to speak at the meeting

Contact: Sarah Baxter Tel: 01270 529786

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5. 09/2058C - Proposed New Football Pitches, Changing Accommodation, Car Parking, Access and Floodlighting, Land off Hind Heath Road, Sandbach, Cheshire for Cheshire East Council (Pages 3 - 26)

To consider planning application 09/2058C.

6. 09/1869M - Use of Former Airfield and Associated Buildings as a Motorsports and Advanced Driving Academy including the Creation of New Access, Conference Building, Parking, Landscaping and Wetland Habitat, Appleton Airfield, Crowley Lane, High Legh, Knutsford, Cheshire for Mr Richard Cope, Appleton Autodrome Ltd (Pages 27 - 44)

To consider planning application 09/1869M.

7. **Appeal Summaries** (Pages 45 - 52)

To note the Appeal Summaries.